

CORCORAN PLANNING COMMISSION MEETING AGENDA

1015 Chittenden Avenue, Corcoran, CA 93212

**Monday, May 15, 2023
5:30 P.M**

Public Inspection: A detailed Planning Commission packet is available for review at Corcoran City Hall, located at 832 Whitley Avenue

Notice of ADA Compliance: In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact the City Clerks office at (559) 992-2151 ext. 2105.

Public Comment: Members of the audience may address the Planning Commission on non-agenda items; however, in accordance with Government Code Section 54954.2, the Planning Commission may not (except in very specific instances) take action on an item not appearing on the posted agenda.

This is just the time for members of the public to comment or provide written comments on any matter within the jurisdiction of the Corcoran Planning Commission. The Planning Commission will ask that you keep your comments brief and positive. Creative criticism, presented with appropriate courtesy, is welcome.

After receiving recognition from the chair, speaker will walk to the podium and state name and address and proceed with comments. Each speaker will be limited to five (5) minutes.

ROLL CALL

Chairman:	Karl Kassner
Vice-Chairman:	Kaityln Frazier
Commissioner:	David Bega
Commissioner:	Karen Frey
Commissioner	Dennis Tristao
Commissioner:	Janet Watkins

FLAG SALUTE

1. PUBLIC DISCUSSION

2. APPROVAL OF MINUTES

2.1 Approval of minutes of Planning Commission meeting held on November 17, 2022, and March 20, 2023.

3. RE-ORGANIZATION - None

4. **PUBLIC HEARING**

4.1 Public hearing to consider the approval of Zone text change in Ordinance 22-01 and Resolution 2023-07 regarding Retail Cannabis in Downtown Commercial zones.
(Tromborg)(VV)

- A. Open Public hearing
- B. Staff Report
- C. Accept written testimony
- D. Accept oral testimony
- E. Close hearing
- F. Commission discussion
- G. By motion, approve/approve with changes/deny recommendation

5. **STAFF REPORTS**

5.1 Final approval of Lot line Adjustment/Merger 22-01 and Resolution 2023-06 regarding 1128 Dairy Avenue APN: 034-150-049 & 034-150-012.
(Tromborg)(VV)

6. **MATTERS FOR PLANNING COMMISSION**

- 6.1. Upcoming Events/Meeting
- 6.2 Community Development Directors Report
- 6.3 Staff Referrals - *Items of Interest (Non-action items the Commission may wish to discuss)*
- 6.4 Committee/Seminar Reports -

7. **ADJOURNMENT**

I certify that I caused this Agenda of the Corcoran Planning Commission meeting to be posted at the City Council Chambers, 1015 Chittenden Avenue on May 11, 2023.



Kevin J. Tromborg
Community Development Director